



## **GOVERNING COMMISSION PUBLIC MEETING**

Thursday, November 14, 2019

6:30PM

### **AGENDA**

- 1. Meeting Call to Order**
- 2. Approval of Agenda**
- 3. Public Comment**
- 4. Approval of October 10, 2019 Meeting Minutes**
- 5. Approval of October 30, 2019 Special Meeting Minutes**
- 6. Purchase of Unit located 3226 N. Central**
- 7. File #3915- Updates**
- 8. Bank Committee Report**
- 9. Executive Directors Report**
- 10. Public Comments**
- 11. Old Business**
- 12. New Business**
- 13. Adjournment**